

# CRAB POINT PARK MOBILE HOME RENTAL APPLICATION

## Preferred Occupancy Date:

Primary Applicant's Name: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Email Address: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Secondary Applicant's Name: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Email Address: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Names of Other Occupants	Date of Birth

Pet Name	Breed	Age	Weight	Height	Rabies Shot Current?	Neutered?

### RESIDENTIAL HISTORY

Present Address: \_\_\_\_\_ City: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_ How long at this address? \_\_\_\_\_ Landlord Phone: \_\_\_\_\_

Previous Address: \_\_\_\_\_ City: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_ How long at this address? \_\_\_\_\_ Landlord Phone: \_\_\_\_\_

### SOURCES OF INCOME FOR ALL APPLICANTS

Current Employer	Position	Date Hired	Monthly Salary

Do you receive monthly income from any of the following sources?  Yes  No. *Please provide amount below.*

Social Security: \_\_\_\_\_ Pension: \_\_\_\_\_ Social Assistance: \_\_\_\_\_ Other: \_\_\_\_\_

### REFERENCES

Name	Relation	Phone Number

Additional Questions:	Yes	No	If yes, please explain.
Has applicant(s) been evicted or asked to move out by landlord?			
Had any credit problems?			
Been convicted of a crime?			
Is any applicant or occupant a registered sex offender?			
Are there any criminal matters pending?			

I believe that the information submitted in this application is true and correct to the best of my knowledge. I hereby authorize a credit and/or criminal check to be made, verification of information I provided and communication with any and all names listed on this application. I understand this is an application to rent a mobile home or RV space and does not constitute a rental agreement in whole or part. If application is approved and I decide to rent a space at Crab Point Park, I agree to be bound by the terms of the rental agreement and by the park rules and regulations. Any questions regarding rejected applications must be submitted in writing and accompanied by a self-addressed stamped envelope.

Applicant 1 Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Applicant 2 Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**EMAIL COMPLETED FORM TO CRABPOINTPARK@GMAIL.COM OR TEXT TO 252-725-0538.**